

**VFW AUXILIARY
HISTORIAN & MEDIA RELATIONS
2025-2026 YEAR END REPORT**

Reports must be sent to District President by April 1st

Auxiliary #: _____ **District #:** _____

Auxiliary Name: _____

City: _____

Submitter's Email Address: _____

1. Did your auxiliary communicated quarterly to each of your members via email, mail, text or phone call? Yes _____ No _____
2. Does your Auxiliary have a Facebook page with or without the VFW Post?
Yes _____ No _____
3. Does your auxiliary have a website alone or with your post? Yes _____ No _____
4. Did your auxiliary send pictures or newspaper clippings to the Dept. Historian?
Yes _____ No _____
5. Did your auxiliary text a Reel to your Dept. Chairman? Yes _____ No _____

Your auxiliary chairman _____

Phone number _____

If you have any questions, please call me.

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